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**FAX FILING IN U.S. PATENT & TRADEMARK OFFICE**

 DATE: April 13, 2005

TIME: \_\_\_\_\_

|   |                     |                   |                 |
|---|---------------------|-------------------|-----------------|
| TO:   | Mail Stop Amendment | FAX NO.:          | 1-703-872-9306  |
| FROM:   | Kenneth N. Nigon    | ADMIN. ASST.:     | Tonya M. Berger |
| APPLN. NO.:   | 09/630,534          | ATTY. DOCKET NO.: | MATP-598US      |
| TITLE OF APPLN.: METHOD AND APPARATUS FOR RAPID ACCESS OF PROGRAM GUIDE INFORMATION |                     |                   |                 |
| FILING DATE:  | August 3, 2000      | ART UNIT:         | 2611            |
| FIRST INVENTOR:   | Michael Kahn        | CONF. NO.:        | 9590            |
| TITLE OF DOCUMENT (and List of Attachments): Transmittal and Amendment              |                     |                   |                 |
|   |                     |                   |                 |
|   |                     |                   |                 |

 Total Number of Pages: 8 (Including this form)

**COMMENTS**
**CONFIDENTIAL AND PRIVILEGED ATTORNEY/CLIENT INFORMATION**

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PTO/SB/21 (09-04) (AW 10/2004)

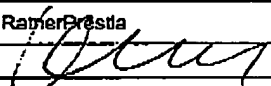
Approved for use through 7/31/2006. OMB 0851-0031

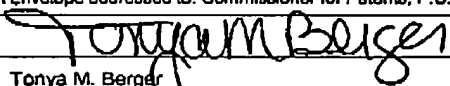
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|   |                      |                                |
|---|----------------------|--------------------------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 09/830,534                     |
|   | Filing Date          | August 3, 2000                 |
|   | First Named Inventor | Michael Kahn                   |
|   | Art Unit             | 2611                           |
|   | Examiner Name        | Son P. Huynh                   |
| Total Number of Pages in This Submission 7  |                      | Attorney Docket No. MATP-598US |

| ENCLOSURES (Check all that apply)  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Dedication(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication<br>to TC<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply<br>Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please<br>identify below): |
| <b>Remarks:</b>  |  |   |

| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT |   |                  |        |
|---|---|------------------|--------|
| Firm Name                                 | RatnerPrestita  |                  |        |
| Signature                                 |  |                  |        |
| Printed Name                              | Kenneth N. Nigon  |                  |        |
| Date                                      | April 13, 2005  | Registration No. | 31,549 |

| CERTIFICATE OF TRANSMISSION / MAILING   |   |      |                |
|---|---|------|----------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |   |      |                |
| Signature   |  |      |                |
| Typed or Printed Name   | Tonya M. Berger   | Date | April 13, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appln. No.: 09/630,534  
Amendment Dated April 13, 2005  
Reply to Office Action of January 13, 2005

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APR 13 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No: 09/630,534  
Applicant: Michael Kahn  
Filed: August 3, 2000  
Title: METHOD AND APPARATUS FOR RAPID ACCESS OF PROGRAM GUIDE  
INFORMATION  
TC/A.U.: 2611  
Examiner: Son P. Huynh  
Confirmation No.: 9590  
Docket No.: MATP-598US

**REQUEST FOR RECONSIDERATION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **January 13, 2005**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☐ **Amendments to the Claims** are reflected in the listing of claims which begins on page \_\_\_\_\_ of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page 2 of this paper.